

**U.S. District Court  
California Northern District (Oakland)  
CIVIL DOCKET FOR CASE #: 4:19-cv-01492-KAW**

Sierra Club v. Department of the Interior  
Assigned to: Magistrate Judge Kandis A. Westmore  
Cause: 05:552 Freedom of Information Act

Date Filed: 03/22/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Sierra Club**

represented by **Joshua Douglas Smith**  
Sierra Club Environmental Law Program  
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*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

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V.

**Defendant**

**United States Department of the  
Interior**

represented by **Alison E. Daw**  
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*TERMINATED: 10/03/2019*  
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 TERMINATED: 06/19/2019

Date Filed	#	Docket Text
03/22/2019	<u>1</u>	COMPLAINT against Department of the Interior ( Filing fee \$ 400, receipt number 0971-13194719.). Filed bySierra Club. (Attachments: # <u>1</u> Civil Cover Sheet)(Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>2</u>	Proposed Summons. (Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>3</u>	Certificate of Interested Entities by Sierra Club (Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	4	Case assigned to Magistrate Judge Kandis A. Westmore.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 4/5/2019. (ajsS, COURT STAFF) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>5</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 6/18/2019. Initial Case Management Conference set for 6/25/2019 01:30 PM. (jjbS, COURT STAFF) (Filed on 3/22/2019) (Entered: 03/25/2019)</b>
03/25/2019	<u>6</u>	<b>**DISREGARD, INCORRECT PDF ATTACHED**</b> Summons Issued as to United States Department of the Interior. (jjbS, COURT STAFF) (Filed on 3/25/2019) Modified on 3/25/2019 (jjbS, COURT STAFF). (Entered: 03/25/2019)
03/25/2019	<u>7</u>	Summons Issued as to United States Department of the Interior. (jjbS, COURT STAFF) (Filed on 3/25/2019) (Entered: 03/25/2019)
04/05/2019	<u>8</u>	SUMMONS Returned Executed by Sierra Club. United States Department of the Interior served on 4/1/2019, answer due 4/22/2019. (Eberle, Louisa) (Filed on 4/5/2019) (Entered: 04/05/2019)
04/08/2019	<u>9</u>	MOTION for leave to appear in Pro Hac Vice ( Filing fee \$ 310, receipt number 0971-13240446.) filed by Sierra Club. (Smith, Joshua) (Filed on 4/8/2019) (Entered: 04/08/2019)
04/09/2019	<u>10</u>	<b>Order by Magistrate Judge Kandis A. Westmore granting <u>9</u> Motion for Pro Hac Vice as to Joshua Douglas Smith. (ivaS, COURTSTAFF) (Filed on 4/9/2019) (Entered: 04/09/2019)</b>
04/09/2019	<u>11</u>	CLERK'S NOTICE Re: Consent or Declination: Plaintiff shall file a consent or declination to proceed before a magistrate judge. Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: <a href="http://cand.uscourts.gov/civilforms">http://cand.uscourts.gov/civilforms</a> . Consent/Declination due by 4/23/2019. (ivaS, COURTSTAFF) (Filed on 4/9/2019) (Entered: 04/09/2019)
04/10/2019	<u>12</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club.. (Eberle, Louisa) (Filed on 4/10/2019) (Entered: 04/10/2019)
04/29/2019	<u>13</u>	ANSWER to <u>1</u> Complaint by United States Department of the Interior. (Garbers, Wendy) (Filed on 4/29/2019) Modified on 4/30/2019 (jjbS, COURT STAFF). (Entered: 04/29/2019)

04/30/2019	<u>14</u>	CLERK'S NOTICE Re: Consent or Declination: Defendant shall file a consent or declination to proceed before a magistrate judge. Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: <a href="http://cand.uscourts.gov/civilforms">http://cand.uscourts.gov/civilforms</a> . Consent/Declination due by 5/14/2019. (ivaS, COURTSTAFF) (Filed on 4/30/2019) (Entered: 04/30/2019)
05/14/2019	<u>15</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Department of the Interior.. (Garbers, Wendy) (Filed on 5/14/2019) (Entered: 05/14/2019)
06/05/2019	<u>16</u>	ADR Clerks Notice re: Non-Compliance with Court Order. The parties have failed to file an ADR Certification as required by the Initial Case Management Scheduling Order. Counsel shall comply promptly with the requirements of ADR L.R. 3-5(b) and shall file the ADR Certification. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cmfS, COURT STAFF) (Filed on 6/5/2019) (Entered: 06/05/2019)
06/06/2019	<u>17</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options, filed by United States Department of the Interior (Garbers, Wendy) (Filed on 6/6/2019) Modified on 6/7/2019 (jlmS, COURT STAFF). (Entered: 06/06/2019)
06/06/2019	<u>18</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options, filed by Sierra Club (Eberle, Louisa) (Filed on 6/6/2019) Modified on 6/7/2019 (jlmS, COURT STAFF). (Entered: 06/06/2019)
06/18/2019	<u>19</u>	STIPULATION WITH PROPOSED ORDER filed by Sierra Club and United States Department of the Interior. (Eberle, Louisa) (Filed on 6/18/2019) Modified on 6/18/2019 (jmlS, COURT STAFF). (Entered: 06/18/2019)
06/19/2019	<u>20</u>	NOTICE of Substitution of Counsel by Alison E. Daw <i>FOR DEFENDANT</i> (Daw, Alison) (Filed on 6/19/2019) (Entered: 06/19/2019)
06/20/2019	<u>21</u>	<b>Order by Magistrate Judge Kandis A. Westmore granting as modified <u>19</u> Stipulation Continuing Case Management Conference. Joint Case Management Statement due by 7/30/2019. Initial Case Management Conference set for 8/6/2019 01:30 PM.</b> (dtmS, COURT STAFF) (Filed on 6/20/2019) (Entered: 06/20/2019)
07/29/2019	<u>22</u>	JOINT STIPULATION WITH PROPOSED ORDER filed by Sierra Club and United States Department of the Interior. (Eberle, Louisa) (Filed on 7/29/2019) Modified on 7/30/2019 (jjbS, COURT STAFF). (Entered: 07/29/2019)
07/30/2019	<u>23</u>	<b>Order by Magistrate Judge Kandis A. Westmore granting <u>22</u> Stipulation Continuing Initial Case Management Conference. Case Management Statement due by 9/10/2019. Initial Case Management Conference set for 9/17/2019 01:30 PM.</b> (dtmS, COURT STAFF) (Filed on 7/30/2019) (Entered: 07/30/2019)
09/09/2019	<u>24</u>	STIPULATION WITH PROPOSED ORDER filed by Sierra Club and United States Department of the Interior. (Eberle, Louisa) (Filed on 9/9/2019) Modified on 9/10/2019 (jjbS, COURT STAFF). (Entered: 09/09/2019)
09/11/2019	<u>25</u>	<b>Order by Magistrate Judge Kandis A. Westmore granting <u>24</u> Stipulation. Initial Case Management Conference set for 10/22/2019 01:30 PM. Joint Case Management Statement due by 10/15/2019.</b> (ivaS, COURTSTAFF) (Filed on 9/11/2019) (Entered: 09/12/2019)
10/03/2019	<u>26</u>	NOTICE of Substitution of Counsel by Emmet P. Ong (Ong, Emmet) (Filed on 10/3/2019) (Entered: 10/03/2019)
10/15/2019	<u>27</u>	STIPULATION WITH PROPOSED ORDER <i>to Continue Initial Case Management Conference</i> filed by Sierra Club and United States Department of the Interior. (Eberle, Louisa) (Filed on 10/15/2019) Modified on 10/16/2019 (jjbS, COURT STAFF). (Entered: 10/15/2019)
10/18/2019	<u>28</u>	<b>ORDER by Judge Kandis A. Westmore Granting <u>27</u> Stipulation to Continue Initial Case Management Conference. Case Management Statement due by 12/3/2019 and Initial Case Management Conference set for 12/10/2019 01:30 PM.</b> (ndrS, COURT STAFF) (Filed on 10/18/2019) (Entered: 10/18/2019)